



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **02/25/2013 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Monday, February 25, 2013

7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall

730 Massachusetts Avenue, Arlington, MA 02476

By Alan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Review Electronic Voting Articles #42
2. Review Tourism Article #44
3. Review Tourism Committee Appropriation Article #37
3. Review Appropriation to Uncle Sam Committee Article #45
4. Review of Budgets and Articles
5. Other Business as needed